

## OFFICE OF THE PRINCIPAL GOVERNMENT POLYTECHNIC, KORAPUT PERFORMA FOR ENGAGEMENT OF GF/GLA Session 23-24

| 1.Nam          | e of the Candidate:       |                          |                     |               |  |
|----------------|---------------------------|--------------------------|---------------------|---------------|--|
| 2.Appli        | ication Applied for the   | engagement of GF/GLA     | ·                   |               |  |
| 3:Bran         | ch                        | _                        |                     |               |  |
| 4:Father Name: |                           |                          |                     |               |  |
| 5: Corr        | espondence Address :_     |                          |                     |               |  |
|                |                           |                          |                     |               |  |
|                | 6:Contact no :Aadhar      |                          |                     |               |  |
|                | :1 Id .                   |                          |                     |               |  |
|                | il Id_:                   | Pan Card NO              |                     |               |  |
|                | tional Qualification (HS  |                          |                     |               |  |
| SL NO          |                           | BOARD/UNIVERSITY         | PERCENTAGE          | XEROX COPY    |  |
| JL NO          | NAME OF THE EXAM          | DOARD/ UNIVERSITI        | OF MARKS            | ENCLOSED      |  |
|                |                           |                          |                     | (YES/NO)      |  |
| 1              | H.S.C                     |                          |                     |               |  |
| 2              | +2 SC./Diploma            |                          |                     |               |  |
| 3              | BSC/BCA                   |                          |                     |               |  |
| 4              | ВТЕСН.                    |                          |                     |               |  |
| 5              | Extra Qualification(if    |                          |                     |               |  |
|                | any)                      |                          |                     |               |  |
|                | . (:6                     | ,                        |                     |               |  |
| EX             | xperience (if any)        |                          | attach Documen      | tsj           |  |
|                |                           |                          | _                   |               |  |
| _              |                           | <u>UNDERTAKIN</u>        |                     |               |  |
|                |                           | formation furnished by   |                     | -             |  |
| knowle         | edge .In case of any info | ormation, found false or | r tabricated at lat | ter stage, my |  |

I am to undertaker that in case of my selection for engagement I shall remain present

candidature shall be rejected.

from 10.00 am to 5.00pm in the institution.

Full Signature of the applicant