

OFFICE OF THE PRINCIPAL GOVERNMENT POLYTECHNIC KORAPUT AT – RONDAPALLI, PO- AMBAGUDA, DIST – KORAPUT, ODISHA-764055 E-mailid:principalgpkoraput@gmail.com

NO /Dt

All the students of this institution are hereby informed that various social activities such as Blood Donation Camp, Cleanliness, Sanitation Camp, Yoga, Fire Safety, Awareness Programmes etc. under Integrated Youth Development Programme(IYDP) will be held as

Interested interested are therefore advised to submit their names to act as participants/ volunteers for the events to the concerned faculties mentioned here under. The detailed programme is given below.

SL NO	Name of the Events	Date	Time	Event Coordinators	Student Representatives
1	Blood		N		
Т	Donation		11.00 A.M.	Mr.S.N.Tripathy,Sr.Lect	Abhi Santa(Civil
	Camp			Mr.T.Hansdah,Lab Asst	Bikash Mahanta(Mech)
					Manas Ranjan
					Samantaray(Elect)
2	Cleanliness	-	11.00		Prasanjit Das(Ist)
<i></i>	Drive		11.00	Mrs.S.Randhi,Sr.Lect	Elisa Bhalu(Civil)
	2	1 st Week of	. A.M.	Mr.C.S.Jena,Lab Asst	Karunakar
7		December,2023	1		Maharana(Mech)
		December,2023			Satyaranjan Swain(Elect)
					Saroj ku Penthoi(Elect)
3	Sanitation	-			Nikhil Sahu(Ist)
5	Camp		11.00	Mrs.M.Sarabu,Sr.Lect	Santilata Bisoi(Civil)
	Camp		A.M.	Mrs.S.Bichiballi,Lect	Susmita Debnath(Elect)
					Rupali Rachaita
					Pradhan(Mech)
4	Vaga				Y.Richika(Ist)
4	Yoga		10.00	Mrs.M.Dehuri,Sr.Lect	Ghasiram Santa(Civil)
			A.M.	Mr.F.Behera,Lab Asst	Subhankar Das(Elect)
		and			Nathanial Lima(Mech)
5	F ' C C ·	2 nd Week of			Sonu Biswal(Ist)
5	Fire Safety	December,2023	11.00	Mr.R.Hansdah,Lect	Pranit Nayak(Civil)
			A.M.	Mr.S.Chalan,Lab Asst	Badal Pradhan(Elect)
				-	Prabin Choudhury(Mech)
					Debashis Pradhan(Ist)
6	Awareness		11.00	Mr.D.Tripathy,Lect	Rabindra Santa(Civil)

Drograma			
Programmes	A.M.	Mr.U.Pradhan,Lab Asst	Abhishek Sahu(Elect)
			Adarsh Prasad
			Bisoi(Elect)
			Srioum Sahu(Mech)
			E.Uttam Kumar(lst)

Event coordinators are directed to conduct the events and submit the photos and videos to Mr.M.Sahu, OIC, Social Work & Activities on or before 16/12/2023.

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Memo No_____/Dt____ Copy to all HOD's (Civil/Electrical/Mechanical/Math & Science) for information and necessary action.HODs are directed to inform their respective faculty members.

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Memo No_____/Dt____ Copy to Institute Notice Board/Hostel for information of the students concerned.

Principal

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